

# SCHEDULE BOND

## Surety Bond for Second Division Motor Vehicles Registered in The State of Illinois for the Fiscal Year \_\_\_\_\_ – \_\_\_\_\_

**Know All Men By These Presents:**

That the undersigned \_\_\_\_\_  
of \_\_\_\_\_ as principal,  
*Illinois Address of Principal*  
and \_\_\_\_\_  
of \_\_\_\_\_ as surety, are held and  
firmly bound unto JESSE WHITE, Secretary of State, State of Illinois, and unto his successors in office, in the penal sum of:  
\_\_\_\_\_ dollars (\$ \_\_\_\_\_), good and lawful  
money of the United States, for the payment of which sum well and truly to be made, \_\_\_\_\_ hereby bind ourselves, heirs,  
executors, administrators, successors or assigns, jointly and severally firmly, by these presents; it being expressly understood and  
agreed, however, that the liability herein shall be limited to five hundred and no/100 dollars (\$500.00) for each motor vehicle  
described in the one (1) schedule attached hereto and made a part hereof. The liability of the surety hereunder shall be absolute  
and upon notice from the Secretary of State shall immediately pay such fees together with any penalties and interest thereon.

THE CONDITION of the above obligation is such that if the above bounden principal, his heirs, executors, administrators, successors  
or assigns, shall pay or cause to be paid to JESSE WHITE, Secretary of State, State of Illinois, all moneys becoming due by reason of  
his operation of the second division motor vehicles in the State of Illinois together with all penalties and interest thereon as provided  
in the Illinois Motor Vehicle Act, approved July 9, 1957, as amended, and more particularly as provided in Section 3-818 of said Act,  
then this obligation is to be void; otherwise to remain in full force and effect.

IN WITNESS WHEREOF, we have duly executed the foregoing obligation this \_\_\_\_\_ of \_\_\_\_\_  
*(Day)*  
\_\_\_\_\_, A. D. \_\_\_\_\_ .  
*(Month)* *(Year)*

(Corporate Seal)

\_\_\_\_\_  
*Surety*  
\_\_\_\_\_  
*Surety*  
By \_\_\_\_\_  
*Attorney in Fact*

\_\_\_\_\_  
*Individual, Partnership, Corporation*  
\_\_\_\_\_  
*Name of Partner*  
\_\_\_\_\_  
*Name of Partner*  
By \_\_\_\_\_  
*President*

ATTEST: \_\_\_\_\_  
*Secretary*

An original "power of attorney" form must accompany this form.

# SCHEDULE

**YEAR**

**MAKE**

**SERIAL NO.**

**PLATE NO.**